

3356/72

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भारतीय गैर न्यायिक

पचास  
रुपये  
रु.50



FIFTY  
RUPEES  
Rs.50

INDIA NON JUDICIAL

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL

AE 501051

Certified that the Document is  
admitted to registration. The  
endorsement sheet attached  
with this document are the Part  
of this document.

Asst. District Sub-Registrar  
Asansol, Dist - Paschim Bardhaman

01 APR 2022

Hetal Kumar Saha  
Dibakar Saha  
Subraty Maji  
Lebasin Thero

Query No. 8001031928 For The Year 2022

A. D. S. R., Asansol.

In connection with the Agreement for Development and Construction  
of the Property vide Deed No. 3360 for the year 2022, A. D. S. R., Asansol

Contd.p/2..



Utpal Kumar Saha  
Dibakar Patra  
Subrata Maji  
Sudhin Mishra  
-: 2 :-

THIS DEED OF GENERAL POWER OF ATTORNEY,  
is made as hereunder

LET ALL MEN KNOW BY THESE PRESENTS that,

SRI. UTPAL KUMAR SAHA (PAN No. AJUPS 8538 A) & (Aadhar No. 5520 1354 3582) son of Late Gour Chandra Saha, aged about 59 years, Citizen of India, by faith Hindu, by occupation Business, resident of No. 1, Mohishila Colony, Saha Para, near Western Club, Asansol, Post Asansol 713303, Police Station Asansol (South), Sub division and Additional District Sub Registration Office Asansol, District Paschim Bardhaman, do hereby send my greetings and say, as set forth hereunder :-

That I, the Constituent/the Executant, remain pre-occupied in my profession, having little or no time to develop my land mentioned in schedule below nor the Executant has the necessary competence and infrastructure to undertake construction of a multi-storied building/apartment or either take any effective decision or to look after my aforesaid property mentioned in Schedule below to my beneficial advantage.

That in the circumstances, I, the above named Executants invited proposals from competent property developers and promoters, having the necessary competence in the said matter of construction and promotion of property thereof and the DEVELOPERS M/s. SHREE SUMUKHA DEVELOPERS LLP (PAN No. AENFS 4565 D), a Limited Liability Partnership under the Limited Liability Partnership Act 2008, having its Registered Office at Holding No. 207(N), Suidihi Village, Post Office Ethora, Asansol, Bardhaman, West Bengal - 713359 represented by its Partners, namely, :- MR. DIBAKAR PATAR (PAN No. BMHPP 0225 J) & (Aadhar No. 7500 8066 2362) son of Mr. Umapada Patra, Citizen of India, by faith Hindu, by occupation Business, resident of Dakhin Para, Suidhi, Post Office Ethora, Asansol 713359, District Paschim Bardhaman

Utpal Kumar Saha  
Dibakar Patar  
Subrata Maji  
Debasis Misra  
:- 3 :-

(2) MR. SUBRATA MAJI (PAN No. ALJPM 2559 A) & (Aadhar No. 7546 8495 4160) son of Mr. Santosh Maji, Citizen of India, by faith Muslim, by occupation Business, resident of H-079, Radharani Bhawan, New Colony Gobindapur, Kanyapur, Asansol - 713341, District Paschim Burdwan, and (3) MR. DEBASIS MISRA (PAN No. AMVPM 4994 N) & (Aadhar No. 4518 2190 3942) son of Mr. Dulal Chandra Misra, Citizen of India, by faith Hindu, by occupation Business, resident of Panchgachia, Gandhi Nagar, Kanyapur, Asansol, Bardhaman, West Bengal - 713341, have agreed to said proposal, which I have accepted and further have already entered into an Agreement for Development and Construction of my scheduled property with the aforesaid DEVELOPERS, namely, M/s. SHREE SUMUKHA DEVELOPERS LLP represented by its Partners, namely :-  
(1) MR. DIBAKAR PATAR son of Mr. Umapada Patar, (2) MR. SUBRATA MAJI son of Mr. Santosh Maji and (3) MR. DEBASIS MISRA son of Mr. Dulal Chandra Misra on 31.03.2022 upon certain terms and conditions, including the ratio of allocation to be given and provided to us, the Owners / Constituents and as also to the Developers in the proposed Multi-Storied Residential cum Commercial Building to stand upon the land mentioned in schedule below, as are more fully described in the aforesaid agreement dated 31.03.2022, that in the circumstances, I, the aforesaid Constituent consider it fit and prudent to duly appoint, nominate and constitute the aforesaid Developers, as my constituted ATTORNEY for proper care, control and maintenance concerning our said property and premises, fully mentioned in schedule below.

That therefore with such intent, I, SRI. UTPAL KUMAR SAHA do hereby nominate, appoint and constitute above named (1) MR. DIBAKAR PATAR (PAN No. BMHPP 0225 J) son of Mr. Umapada Patar (2) MR. SUBRATA MAJI (PAN No. ALJPM 2559 A) son of Mr. Santosh Maji and (3) MR. DEBASIS MISRA (PAN No. AMVPM 4994 N) son of Mr. Dulal Chandra Misra, all are Citizens of India, by faith Hindu, by occupations Business, No. 1 is resident of Dakhin Para, Suidhi, Post Office Ethora, Asansol 713359, District Paschim Bardhaman, No. 2 is resident of H-079, Radharani Bhawan, New Colony Gobindapur, Kanyapur, Asansol - 713341, District Paschim Burdwan and No. 3 is resident of Panchgachia, Gandhi Nagar, Kanyapur, Asansol, Bardhaman, West Bengal - 713341,



Atul Kumar Saha  
Dibakwz Tutor  
Subrata Maji  
Sebasin Misra  
-: 4 :-

as my true and lawful joint ATTORNEY for and on my behalf to do, execute and/or cause to be done, all or any of the following acts, deeds and things related and connected with my said property, fully mentioned in Schedule below, that is to say :-

1. To look after, manage, maintain and control my said property, fully mentioned in Schedule hereunder written and hereinafter called and referred to as the 'scheduled property'.
2. To raise and erect a multi-storied residential cum commercial building, consisting of self-contained flats along with commercial and semi-commercial units/shop rooms, offices etc., on the Ground Floor of the proposed Multi - Storied building, thereof upon the scheduled mentioned lands in best workmanship manner with the help of good quality building materials by taking assistance of engineering expert for me and on my behalf in accordance with the valid and sanctioned building plan/s from the Authority of Asansol Municipal Corporation and such other competent authorities as be required.
3. To submit site plan and building plan duly prepared through competent person/planner/ Civil Engineer before the Authority of Asansol Municipal Corporation or such other competent authorities after signing the same for me and on my behalf for the purpose of construction/erection of such multi-storied buildings / apartments upon the scheduled mentioned lands and to deposit the requisite fees for getting the said plan sanctioned in my name and to collect the receipts and the aforesaid Plans for me and on my behalf. In this connection our said Attorney shall be able to sign and execute all other Documents, applications, forms, affidavits, etc. for me and on my behalf.
4. To pay various deposits to the Authority of Asansol Municipal Corporation and other concerned Authorities as be necessary for the purpose of carrying out such construction work on the said land and claim refund of such deposits so paid by my said Attorney and give valid and effectual receipt in my name and behalf in connection with refund of such deposit.

Atul Kumar Saha  
Dibakar Dutta  
Subrata Maji  
Lebasin Mshie

-: 5 :-

5. To submit any other building plan for addition, alteration/extension as and when required after signing the same for me and on my behalf in connection with the said proposed building before the office of the Asansol Municipal Corporation or such other competent authorities and to get it sanctioned/ approved from the said authority by taking all necessary steps in this regard  
for me and on my behalf and to raise all further overhead structure on the top roof of the proposed building/s in accordance with law and in strict compliance of the building plan if so sanctioned/approved by the authority concerned.
6. To take all measures to install bore-well for sufficient water and further obtain water connections in the proposed building from the Asansol Municipal Corporation and or other competent authority and in this regard respectively by sign all necessary papers, documents, applications, forms, affidavit with right to submit the same before the authority concerned for me and on my behalf and to pay/deposit all amounts of money towards costs, fees, etc.
7. To appear in all offices, State or Municipal and file applications, written statements and swear affidavits regarding any matter regarding the scheduled mentioned property.
8. To make, sign, execute, file and/or to perform and/or to get all acts, deeds, documents, applications and other papers and matters and things whatsoever as shall or may be required from time to time in respect of my property mentioned in schedule hereunder written.
9. To bring, institute and commence all suits and proceedings, in my name or on my behalf in respect of the said property and carry on and take such steps as may be necessary on my behalf in all courts of law and offices whether Civil, Criminal or Revenue and to defend all such suits and proceedings against me or filed by me and to carry on the same up to the final court and further compromise them for all or any of the said purposes and/or to submit any dispute pertaining to my said land for



Utpal Kumar Saha  
Dibakar Patra  
Subrat Maji  
Abhishek

-: 6 :-

arbitration and to do and execute such deeds and things as shall be necessary and expedient or that may be required.

10. To sign, execute and verify in my name and for my behalf all written statements, applications and other legal documents required for the purpose of such suits or proceedings and to appoint, nominate and/or dismiss Advocates and other lawyers for all such suits and proceedings and to execute for and on my behalf all vakalatnamas etc., necessary in that behalf and generally to do all acts, things, deeds and on my behalf as required for conduct of cases and proceedings.
11. To pay all taxes and rents or revenue and/or fees, submit letters, applications, documents and deeds before the Authority of Asansol Municipal Corporation or before any other State or competent authority for any matter concerning my said 'scheduled property', for and on my behalf.
12. To advertise for sale, transfer and enter into any agreement for sale of the built up portions, whether commercial, semi-commercial and residential in the proposed multi-storied building to stand upon the scheduled land (except my or the "Owners Allocation") as mentioned in the Development Agreement dated 31.03.2022 at a price that may deem fit and proper to my said attorney for and on my behalf and to receive earnest or consideration money thereof from the prospective buyers or buyers and to sign on my behalf and give effectual discharge for the same as may my said attorney decide or deem fit and proper, for and on my behalf.
13. To sign and execute all deeds of sale, conveyance, lease or transfer deed in respect of the scheduled property or the built up portions erected thereupon and present all such deeds of transfer or conveyance for registration in favour of its/their intending purchaser/s before the Additional District Sub Registry Office, Asansol or before any other Registrar of Assurances having the Jurisdiction over the property mentioned in schedule below.

Utpal Kumar Saha  
Dibakar Patra  
Subrata Maji  
Debasis Misra  
:-7:-

14. To sign and execute all further papers and documents, affidavits in favour of the intending Purchaser/s and or the transferee and deliver unto the intending Purchaser/s or transferee, all required documents in respect of the said property transferred on my behalf.

And generally to do all acts, deeds and things fit and necessary or incidental thereto in exercise of any of the above powers for the said purposes as aforesaid as fully and effectual in all manners and respect as I, could do the same personally ourselves in respect of the scheduled property.

However, if any responsibilities, criminal liabilities arises due to any act of my Power of Attorney holder, I shall not be responsible and only the attorney shall be responsible.

However, this Power is always revocable.

All acts, deeds and things done lawfully by my said Attorneys, namely, MR. DIBAKAR PATAR, MR. SUBRATA MAJI and MR. DEBASIS MISRA shall be construed as acts, deeds and things done, as if I were personally present and all acts whatsoever my said ATTORNEY shall lawfully do, execute or cause to be done, I, UTPAL KUMAR SAHA the aforesaid Executant, do hereby agree to rectify and confirm by virtue of the power hereby given.

Contd.p/8..

Uttal Kumar Saha  
Dibakar Patra  
Subrata Maji  
Sebasin Misra  
-: 8 :-

**SCHEDULE**

(above referred to)

In the District of Paschim Bardhaman, Post Asansol 713303, Sub Division and Additional District Sub Registry Office, Asansol and within MOUZA ASANSOL, J. L. No. 35, Police Station Asansol (South), ALL THAT piece and parcel of homestead land, measuring an area of 6 (Six) Cottahs, comprised upon LOP No. 111 of the R. R. Department of Government of West Bengal situated upon C. S. Plot No. 30 and corresponding to R. S. Plot No. 87 (Eighty Seven) appertaining to R. S. Khatian No. 211, corresponding to L. R. Plot No. 150 (One Hundred Fifty) under L. R. Khatian No. 4104, together with the Two Storied old building standing thereon, measuring a Covered Area of 900 (Nine Hundred) square feet on each floor, bearing Holding No. 30 (43), House No. 0180320, Mohishila Colony B/5, Asansol, with all fittings, fixtures, electric service connection, a part of water well, along with all easements, rights, privileges etc., appurtenant or attached thereto.

That the aforesaid property and premises stands within Old Ward No. 18 and New Ward No. 85 of Asansol Municipal Corporation.



Utpal Kumar Saha  
Dibakur Patra  
Sudrata Maji  
Sabisis Mishra  
:- 9 :-

The aforesaid property and premises is butted and bounded in the following manner :-

ON THE NORTH : By House of Late Bisseswar Saha.

ON THE SOUTH : By House of Late Gouranga Chandra Saha.

ON THE EAST : By House of Late Shivapada Saha.

ON THE WEST : By 30 (Thirty) feet wide Mohishila Colony Road.

That a multi-storied (G+5) Ground Plus Five Storied residential cum commercial building is proposed to be built in accordance to a Building Plan sanctioned by the Authority of Asansol Municipal Corporation.

Contd.p/10..

-: 10 :-

IN WITNESS WHEREOF, I, UTPAL KUMAR SAHA, the Executant, do hereby sign and execute this DEED of GENERAL POWER OF ATTORNEY after fully understanding the contents thereof in presence of following witnesses, on this the 31<sup>st</sup> day of March 2022 (TWO THOUSAND TWENTY TWO).

WITNESSES:-

1. Anguri Gupta  
D/o. R.R. Gupta  
Asansol - 1

Utpal Kumar Saha  
Signature of the Executant

2. Manoj K Bhowal  
S/o Sri Hanumanayan Bhowal  
57/A Semi Raj Roy Road  
ASL - 1

Dibakar Patra  
Subrata Maji  
Debasri Mishra  
Signature of the Attorneys

Drafted by :-

Shyamal Banerjee  
ADVOCATE, ASANSOL WB 730007

Typed & Printed by :-

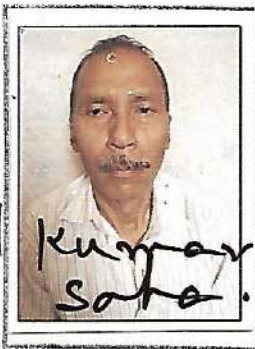
Anguri Gupta

N.B. : One A 4 paper sheet containing finger Impressions of both the hands along with the colour photographs of both the Executant and the Attorneys is annexed with this deed.

This deed consists of 1 (One) No. of Stamp Paper and 9 sheets of A - 4 size paper including the finger impression and photograph pasted sheets.



Utpal



Utpal Kumar Saha

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					

Dipa Kumar



Diba Kumar

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					

Subrata Maji



Subrata Maji

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					

Abhishek



Abhishek

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					





Subrata Maji



आयकर विभाग		भारत सरकार
INCOME TAX DEPARTMENT		GOVT. OF INDIA
DEBASIS MISRA		
DULAL CHANDRA MISRA		
16/07/1976		
Permanent Account Number		
AMVPM4944N		
		
Signature		26/12/2016



 भारत सरकार  
Government of India

 Debasis Misra  
DOB : 15/07/1978  
Male



4518 2190 3942

मेरा आधार, मेरी पहचान

 आधार  
भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

Address: S/O: Dulal Chandra Misra,  
Panchgachia Gandhi Nagar, Kanyapur  
(B), Bardhaman, Kanyapur, West  
Bengal, 713341

4518 2190 3942

 1947

 help@uidai.gov.in

 www.uidai.gov.in

*Debasis Misra*



आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

SUBRATA MAJI

SANTOSH MAJI

25/07/1974

Permanent Account Number  
ALJPM2559A

*Subrata Maji*

Signature



08022013

इस कार्ड के खोने / पाने पर कृपया सूचित करें / लीडर :  
आयकर पेन सेवा इकाई, एन एस डी एस  
तीसरी मंजिल, सफायर चेंबर,  
बानेर टेलिफोन एक्सचेंज के नजदीक,  
बानेर, पुना - 411 045.

If this card is lost / someone's lost card is found,  
please inform / return to :-

Income Tax PAN Services Unit, NSDL  
3rd Floor, Sapphire Chambers,  
Near Baner Telephone Exchange,  
Baner, Pune - 411 045.

Tel: 91-20-2721 8080, Fax: 91-20-2721 8081  
e-mail: [info@pan.ernet.in](mailto:info@pan.ernet.in)

*Subrata Maji*



भारत सरकार  
Government of India



Subrata Maji  
DOB: 25/07/1974  
Male

11/11/2012

7546 8495 4160

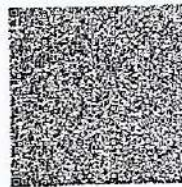
मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India



Address: H-079 RADHARANI BHABAN, NEW  
COLONY GOBINDAPUR, KANYAPUR,  
Asansol, Bardhaman, West Bengal, 713341



7546 8495 4160



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www.uidai.gov.in

Subrata Maji



आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

DIBAKAR PATAR  
UMAPADA PATAR

09/05/1973  
Permanent Account Number  
BMHPP0225J

*Dibakar Patar*  
Signature




1581201\*

*Dibakar Patar*

भारत सरकार  
Government of India

भारत सरकार  
भारत सरकार

Download Date: 21/09/2021



DIBAKAR PATAR  
Date of Birth/DOB: 09/05/1973  
Male/ MALE

Issue Date: 13/09/2021

**7500 8066 2362**  
VID : 9107 9275 9691 0667

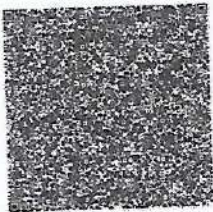
मेरा आधार, मेरी पहचान

Dibakar Patar

भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

भारत सरकार  
भारत सरकार

Address:  
DAKSHIN PARA, SUDIHI, ATHORA, Ethora,  
Bardhaman,  
West Bengal - 713359



**7500 8066 2362**  
VID : 9107 9275 9691 0667

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THE NEW YORK / PERMANENT ACCOUNT NUMBER  
AJJP58535A

MR. NAME  
UTPAL KUMAR SABA

MR. OR MRS. FATHER'S NAME  
GOUR CHANDRA SABA

MR. OR MRS. DATE OF BIRTH  
24-05-1960

PRINT / SIGNATURE  
Utpal Kumar Saba

SECRETARY, N.Y.C.  
COMMISSIONER OF SOCIAL TAX, N.Y.C. - 1


Utpal Kumar Saba,

 भारत सरकार  
Government of India

 UTPAL KUMAR SAHA  
Date of Birth/DOB: 24/09/1960  
Male/ MALE

5520 1354 3582




मेरा आधार, मेरी पहचान

 भारतीय विशिष्ट पहचान प्राधिकरण  
Unique Identification Authority of India

**Address:**  
S/O Gour Chandra Saha, Saha Katra, Near  
Western Club, 1 No Mohishila Colony,  
Asansol (m Corp.), Bardhaman,  
West Bengal - 713303

QR Code with Photograph

5520 1354 3582

    
india.gov.in india.gov.in www.uidai.gov.in

Utpal Kumar Saha,



  
भारत सरकार  
Government of India

Anjuri Gupta

DOB: 31/12/1992  
FEMALE



**4826 4502 7635**

मेरा आधार, मेरी पहचान

Anjuri Gupta

2305800/031928/2022

## Major Information of the Deed

Deed No :	I-2305-03370/2022	Date of Registration	01/04/2022
Query No / Year	2305-8001031928/2022	Office where deed is registered	
Query Date	01/04/2022 2:31:34 PM	A.D.S.R. ASANSOL, District: Paschim Bardhaman	
Applicant Name, Address & Other Details	Shyamal Banerjee Asansol Court,Thana : Asansol, District : Paschim Bardhaman, WEST BENGAL, PIN - 713304, Mobile No. : 6296340608, Status :Advocate		
Transaction		Additional Transaction	
[0138] Sale, Development Power of Attorney after Registered Development Agreement			
Set Forth value		Market Value	
		Rs. 35,84,249/-	
Stampduty Paid(SD)		Registration Fee Paid	
Rs. 50/- (Article:48(g))		Rs. 7/- (Article:E)	
Remarks	Development Power of Attorney after Registered Development Agreement of [Deed No/Year]:- 230503360/2022 Received Rs. 50/- ( FIFTY only ) from the applicant for issuing the assement slip.(Urban area)		

### Land Details :

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone : (Road Width (20-30) -- Road Width (20-30)) , Mouza: Asansol, Pin Code : 713303



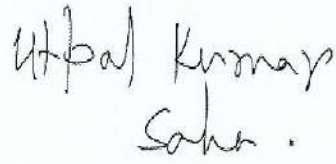
Sch No	Plot Number	Khatian Number	Land Proposed	Use ROR	Area of Land	SetForth Value (In Rs.)	Market Value (In Rs.)	Other Details
L1	LR-150	LR-4104	Bastu	Bastu	3 Katha		25,51,499/-	Width of Approach Road: 30 Ft., Adjacent to Metal Road, , Project Name :
Grand Total :					4.95Dec	0 /-	25,51,499 /-	

### Structure Details :

Sch No	Structure Details	Area of Structure	Setforth Value (In Rs.)	Market value (In Rs.)	Other Details
S1	On Land L1	1800 Sq Ft.	0/-	10,32,750/-	Structure Type: Structure
Gr. Floor, Area of floor :900 Sq Ft.,Residential Use, Cemented Floor, Age of Structure: 30 Years, Roof Type: Pucca, Extent of Completion: Complete					
Floor No: 1, Area of floor : 900 Sq Ft.,Residential Use, Cemented Floor, Age of Structure: 30 Years, Roof Type: Pucca, Extent of Completion: Complete					
Total :		1800 sq ft	0 /-	10,32,750 /-	






**Principal Details :**

SI No	Name,Address,Photo,Finger print and Signature			
1	<b>Name</b> <b>Mr UTPAL KUMAR SAHA (Presentant)</b> Son of Late GOUR CHANDRA SAHA Executed by: Self, Date of Execution: 31/03/2022 , Admitted by: Self, Date of Admission: 01/04/2022 ,Place : Office	<b>Photo</b> 	<b>Finger Print</b> 	<b>Signature</b> 
	01/04/2022	LTI 01/04/2022	01/04/2022	
City:- Asansol, P.O:- ASANSOL, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.: AJxxxxxx8A,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 31/03/2022 , Admitted by: Self, Date of Admission: 01/04/2022 ,Place : Office				



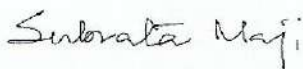


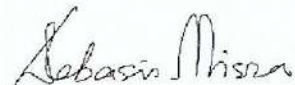
**Attorney Details :**

SI No	Name,Address,Photo,Finger print and Signature
1	<b>MS SHREE SUMUKHA DEVELOPERS LLP</b> HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359 , PAN No.: AExxxxxx5D,Aadhaar No Not Provided, Status :Organization, Executed by: Representative

**Representative Details :**

SI No	Name,Address,Photo,Finger print and Signature			
1	<b>Name</b> <b>Mr DIBAKAR PATAR</b> Son of Mr UMAPADA PATAR Date of Execution - 31/03/2022 , Admitted by: Self, Date of Admission: 01/04/2022, Place of Admission of Execution: Office	<b>Photo</b> 	<b>Finger Print</b> 	<b>Signature</b> 
	Apr 1 2022 3:44PM	LTI 01/04/2022	01/04/2022	
DAKHIN PARA, SUIDHI, ETHORA, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.: BMxxxxxx5J,Aadhaar No Not Provided Status : Representative, Representative of : MS SHREE SUMUKHA DEVELOPERS LLP (as PARTNER)				



2	<b>Name</b> <b>Mr SUBRATA MAJI</b> Son of Mr SANTOSH MAJI Date of Execution - 31/03/2022, , Admitted by: Self, Date of Admission: 01/04/2022, Place of Admission of Execution: Office	<b>Photo</b>  Apr 1 2022 3:45PM	<b>Finger Print</b>  LTI 01/04/2022	<b>Signature</b>  01/04/2022
H-079, RADHARANI BHAWAN, NEW COLONY GOBINDAPUR, KANYAPUR, ASANSOL, City:- Asansol, P.O:- KANYAPUR, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713341, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: ALxxxxxx9A,Aadhaar No Not Provided Status : Representative, Representative of : MS SHREE SUMUKHA DEVELOPERS LLP (as PARTNER)				
3	<b>Name</b> <b>Mr DEBASIS MISRA</b> Son of Mr DULAL CHANDRA MISRA Date of Execution - 31/03/2022, , Admitted by: Self, Date of Admission: 01/04/2022, Place of Admission of Execution: Office	<b>Photo</b>  Apr 1 2022 3:48PM	<b>Finger Print</b>  LTI 01/04/2022	<b>Signature</b>  01/04/2022
PANCHGACHIA, GANDHI NAGAR, KANYAPUR, ASANSOL, City:- Asansol, P.O:- KANYAPUR, P.S:- Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713341, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AMxxxxxx4N,Aadhaar No Not Provided Status : Representative, Representative of : MS SHREE SUMUKHA DEVELOPERS LLP (as PARTNER)				

#### Identifier Details :

Name	Photo	Finger Print	Signature
<b>Anjuri Gupta</b> Daughter of Mr Rahul Rana Gupta S B Gorai Road Asansol, City:- Asansol, P.O:- Asansol, P.S:-Asansol, District:- Paschim Bardhaman, West Bengal, India, PIN:- 713304			
	01/04/2022	01/04/2022	01/04/2022
Identifier Of Mr UTPAL KUMAR SAHA, Mr DIBAKAR PATAR, Mr SUBRATA MAJI, Mr DEBASIS MISRA			

#### Transfer of property for L1

Sl.No	From	To. with area (Name-Area)
1	Mr UTPAL KUMAR SAHA	MS SHREE SUMUKHA DEVELOPERS LLP-4.95 Dec
Transfer of property for S1		
Sl.No	From	To. with area (Name-Area)
1	Mr UTPAL KUMAR SAHA	MS SHREE SUMUKHA DEVELOPERS LLP-1800.00000000 Sq Ft

## Land Details as per Land Record

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone :  
(Road Width (20-30) -- Road Width (20-30)) , Mouza: Asansol, Pin Code : 713303

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
L1 -	LR Plot No:- 150, LR Khatian No:- 4104		Owner Name not selected by applicant.



On 01-04-2022

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 15:22 hrs on 01-04-2022, at the Office of the A.D.S.R. ASANSOL by Mr UTPAL KUMAR SAHA ,Executant.

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 35,84,249/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 01/04/2022 by Mr UTPAL KUMAR SAHA, Son of Late GOUR CHANDRA SAHA, P.O: ASANSOL, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by Profession Business

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 01-04-2022 by Mr DIBAKAR PATAR, PARTNER, MS SHREE SUMUKHA DEVELOPERS LLP, HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

Execution is admitted on 01-04-2022 by Mr SUBRATA MAJI, PARTNER, MS SHREE SUMUKHA DEVELOPERS LLP, HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

Execution is admitted on 01-04-2022 by Mr DEBASIS MISRA, PARTNER, MS SHREE SUMUKHA DEVELOPERS LLP, HOLDING NO. 207, SUIDIHI VILLAGE, ETHORA, ASANSOL, City:- Asansol, P.O:- ETHORA, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713359

Indetified by Anjuri Gupta, , , Daughter of Mr Rahul Rana Gupta, S B Gorai Road Asansol, P.O: Asansol, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 7/- ( E = Rs 7/- ) and Registration Fees paid by Cash Rs 7/-

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 50/-  
Description of Stamp

1. Stamp: Type: Impressed, Serial no 4057, Amount: Rs.50/-, Date of Purchase: 28/03/2022, Vendor name: J P Shaw



**Hillol Ghosh**

**ADDITIONAL DISTRICT SUB-REGISTRAR**

**OFFICE OF THE A.D.S.R. ASANSOL**

**Paschim Bardhaman, West Bengal**

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 2305-2022, Page from 80653 to 80681

being No 230503370 for the year 2022.



Digitally signed by HILLOL GHOSH  
Date: 2022.04.08 16:34:28 +05:30  
Reason: Digital Signing of Deed.

*Hilol Ghosh*

(Hilol Ghosh) 2022/04/08 04:34:28 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. ASANSOL  
West Bengal.

(This document is digitally signed.)